

**GRANT COUNTY COURT AGENDA**  
**February 12<sup>th</sup>, 2020**

*Attendees are asked to silence cell phones before entering the meeting*

The court reserves the right to recess to Executive Session as may be required at any time during this meeting ORS 192.660(2).  
Special arrangements for handicap accessibility may be requested by contacting the County Court in advance.  
The County Court Agenda is available at the contact points listed below.

- 8:00 am            General and special claims; Extension District Warrants  
9:00 am            Call to Order, Flag Salute, and Invocation  
9:05 am            Agenda Review, Announcements and Special Reports  
9:10 am            Approve the January 22<sup>nd</sup>, 29<sup>th</sup> & February 5th Minutes
- 9:15 am            **A. Jim Carpenter, District Attorney**  
Discuss with the court the County Surveyor position.
- 9:30 am            **B. Chris Labhart & Shawn Duncan Community Volunteers,**  
Discuss with the court Hope for Paws Program and request for partial funding.
- 10:00 am           **C. Bob Pereira**  
Discuss with the court interaction with City of John Day.
- 10:30 am           **D. Mindy Winegar, Fairgrounds Manager**  
Discuss with the court rides, bouncy houses, and concert.
- 10:45 am           **E. Jim Carpenter, District Attorney**  
Discuss with the court compensation for Richard Tirico death investigator.
- 11:00 am           **F. Zach Mobley, Undersheriff & Alan Hickerson, Roadmaster**  
Discuss Radio Tech Position shared between the Sheriff's office & Road Department.
- 11:15 am           **G. Kim Kell, Secretary Grant County Search & Rescue**  
Discuss with the court the use of the County yard during Cycle Oregon.
- 11:30 am           **H. Dave Dobler, Search & Rescue Coordinator**  
Update the court on Search & Rescue Missions for the last 16 months

**GENERAL ORDERS – will be discussed as time allows**

- I.** Review and approve IFE contract for the Environmental Assessment Project.
- J.** Discuss adding additional cyber security coverage to the policy.
- K.** Review and potentially approve bid for new alarm system in the Courthouse.
- L.** Discuss court department liaison assignments.
- M.** Appoint Beth Simonson as Title III coordinator.
- N.** Review MOU with Old West Credit Union.
- O.** Review and sign Solutions Audit Contract.

**The next regularly scheduled County Court meeting will be February 26, 2019.**