

**GRANT COUNTY COURT AGENDA**  
**March 27, 2019**

*Attendees are asked to silence cell phones before entering the meeting*

The court reserves the right to recess to Executive Session as may be required at any time during this meeting ORS 192.660(2).  
Special arrangements for handicap accessibility may be requested by contacting the County Court in advance.  
The County Court Agenda is available at the contact points listed below.

- 9:00 am            Call to Order, Flag Salute, and Invocation
- 9:05 am            Agenda Review, Announcements and Special Reports
- 9:10 am            Approve the March 13th Minutes
- 9:15 am            **A.     Alan Hickerson, Roadmaster**
- Request to purchase Dura-patcher;
  - Request court approval of agreement with Oregon Department of Transportation - Aldrich communications tower ; and
  - Request approval to submit two revised job descriptions for grade placement
- 9:45 am            **B.     Kathy Stinnett, Justice of the Peace**  
Request to court for temporary staff changes
- 10:00 am           **B(1).   Dave Dobler, Search & Rescue Coordinator**  
Request for funding assistance from the County
- 11:00 am           **C.     Public Hearing - Planning Department**  
Ordinance to Revise and Establish Building Permit Fees
- GENERAL ORDERS – will be discussed as time allows**
- D.**     Review contract for jail medical services
- E.**     Review Eastern Oregon Counties Assoc. invoice for dues
- F.**     Review Oregon Health Authority Amendment
- G.**     Review letter of support for David Bernhardt (Dept. of Interior)
- H.**     Review agreement for Sheriff’s Department to provide Forest Patrol services
- I.**     Review to US House of Representatives in support of PILT funding
- J.**     Review letter of support for House Bill 2184

**The next regularly scheduled County Court meeting will be April 10, 2019.**