

**GRANT COUNTY COURT AGENDA
PUBLIC HEARING
REGULAR MEETING OF THE COUNTY COURT
MAY 3RD, 2023**

Attendees are asked to silence cell phones before entering the meeting

The court reserves the right to recess to Executive Session as may be required at any time during this meeting, ORS 192.660(2). Special arrangements for handicap accessibility may be requested by contacting the County Court in advance. The County Court Agenda is available at the contact points listed below.

JOIN THE WEBEX MEETING

BY LIVE STREAM LINK: <https://grantcountycourt.my.webex.com/meet/gccourtadmin>

BY MEETING NUMBER (ACCESS CODE): 2569 286 8701

FROM A MOBILE DEVICE: 1-650-479-3208 25692868701 BY PHONE: 1-650-479-3208

COURT REVIEW

9:00 am Call to Order, Flag Salute

9:05 am Agenda Review, Announcements and Special Reports
Approve the minutes of April 5th and April 19th

NEW BUSINESS PRESENTATION AND DISCUSSION

9:05 am 1. Public Hearing – Road Service District (RSD) formation

9:30 am 2. Road Department – Equipment Purchases

9:40 am 3. Grant Soil & Water Conservation District – discussion of district GIS services

10:00 am 4. Beth Simonsen – Title III update

10:10 am 4. Malheur National Forest, Colleen Malaney – Title II projects approved

10:30 am 5. Mindy Winegar – Fair update

10:45 am 6. Executive Session - Executive Session pursuant to ORS 192.660(2)(h) to consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

GENERAL ORDERS – will be discussed when time allows

A. Victim Assistance - conference attendance request

B. Appoint committee member out-of-cycle to ensure a quorum – Road Department

C. Emergency Management – Quote for power from jail generator to courthouse

The court will approve Claims on May 10th and 24th at 8:00 am.

A Public Hearing will be held on May 4th at 9:05 am.

The next regularly scheduled County Court meeting will be on May 17th, 2023 at 9:00 am.

Grant County Court, 201 S. Humbolt St., Ste. 280, Canyon City, OR 97820 541-575-0059

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