

**GRANT COUNTY COURT AGENDA**  
**August 12<sup>th</sup>, 2020**

*Attendees are asked to silence cell phones before entering the meeting*

The court reserves the right to recess to Executive Session as may be required at any time during this meeting ORS 192.660(2).  
Special arrangements for handicap accessibility may be requested by contacting the County Court in advance.

The County Court Agenda is available at the contact points listed below.

DUE TO THE COVID-19 PANDEMIC

THE PUBLIC IS ALLOWED- DUE TO PROPER SOCIAL DISTANCING LIMITED SEATING IS AVAILABLE  
OR

CALL IN BY USING THE FOLLOWING INSTRUCTIONS:

**INSTRUCTIONS: PLEASE DIAL 541-575-4014. WHEN THE AUTO ATTENDANT ASKS FOR YOUR  
CONFERENCE ID FOLLOWED BY THE # KEY, PLEASE ENTER 8357#. WHEN THE AUTO  
ATTENDANT ASKS FOR YOUR PIN, PLEASE ENTER 4499#.**

- 8:00 am        General and special claims; Extension District Warrants
- 9:00 am        Call to Order, Flag Salute
- 9:03 am        Agenda Review
- 9:05 am        **A. Valerie Maynard, 911 Director - Alan Hickerson, Road Department**  
                  Discuss upgrades to Dixie Communications Site.
- 9:15 am        **B. Ryan Palmer, Safety & Risk Manager**  
                  Discuss aerosol can recycling equipment for the Road Department.
- 9:30 am        **C. Beth Simonsen, Title III Special Projects**  
                  Discuss CDBG - Sign Construction Contract and approve Project Budget revision.  
                  Title III – Obligation of 2020 Title III Funds now that public comment completed.  
                  Review and sign contract with Essential Organizing Services.
- GENERAL ORDERS – will be discussed as time allows**
- D.** Assessor Office - Tax refund & designate a newspaper of record.
- E.** To consider Marijuana Tax for Ballot.
- F.** Review and sign Treasurer Resolutions.
- G.** Review and sign State of Oregon Amended and Restated –Coronavirus Relief  
                  Fund Grant No. 1012.
- H.** Review and sign Eastern Oregon Counties Association Intergovernmental  
                  Agreement.
- I.** Appointment of Justice of the Peace, Pro-Tempore for 2020.
- J.** Appoint Volunteer Committee Members.
- K.** Discuss technology purchase for Victim’s Assistance Program.
- L.** Discuss agreement between Food Bank & Court at L Bldg.
- M.** Review and sign Forest Patrol Agreement.

**The next regularly scheduled County Court meeting will be August 26th, 2020.**