

GRANT COUNTY COURT AGENDA
August 26th, 2020

Attendees are asked to silence cell phones before entering the meeting

The court reserves the right to recess to Executive Session as may be required at any time during this meeting ORS 192.660(2).
Special arrangements for handicap accessibility may be requested by contacting the County Court in advance.

The County Court Agenda is available at the contact points listed below.

DUE TO THE COVID-19 PANDEMIC

THE PUBLIC IS ALLOWED- DUE TO PROPER SOCIAL DISTANCING LIMITED SEATING IS AVAILABLE
OR

CALL IN BY USING THE FOLLOWING INSTRUCTIONS:

**INSTRUCTIONS: PLEASE DIAL 541-575-4014. WHEN THE AUTO ATTENDANT ASKS FOR YOUR
CONFERENCE ID FOLLOWED BY THE # KEY, PLEASE ENTER 8357#. WHEN THE AUTO
ATTENDANT ASKS FOR YOUR PIN, PLEASE ENTER 4499#.**

- 9:00 am Call to Order, Flag Salute
- 9:03 am Agenda Review
- 9:05 am Approve the August 12th Minutes
- 9:10 am **A. Shannon Springer, Planning Director**
Adoption of a Flood Management Ordinance #2020-02
- 9:40 am **B. Loren Stout & Larry Burton**
Present information to the Court regarding Economic Impacts from Environmental
Damage.
- 10:00 am **C. Paul Gray, Emergency Management Coordinator**
Discuss with the Court needed assets and the state of Emergency Management
with the County.
- 10:20 am **D. Farrell Clark, Clark's Disposal**
Discuss the renewal of existing Transfer Station lease agreement and possible
modifications to the existing Transfer Station operation days and hours.
- 10:40 am **E. Haley Walker, Airport**
Discuss "Airport Improvement Expenditures (FOD Sweeper, Fence Repair, Lawn
Mower)."

GENERAL ORDERS – will be discussed as time allows

F. Review revised job description and placement of Safety & Risk Manager.

G. Discuss agreement between Food Bank & Court at L Bldg.

The court will approve Claims on September 16th, 2020 at 8:00 am.

The next regularly scheduled County Court meeting will be September 9th, 2020.