

**GRANT COUNTY COURT AGENDA**  
**September 25, 2019**

*Attendees are asked to silence cell phones before entering the meeting*

The court reserves the right to recess to Executive Session as may be required at any time during this meeting ORS 192.660(2).  
Special arrangements for handicap accessibility may be requested by contacting the County Court in advance.  
The County Court Agenda is available at the contact points listed below.

- 9:00 am            Call to Order, Flag Salute, and Invocation
- 9:05 am            Agenda Review, Announcements and Special Reports
- 9:10 am            Approve the September 18th Minutes
- 9:15 am            **A. Allison Field Economic Development**  
                         Approval Request for CDBC Budget Revision #2  
                         Approval Request for CDBG Contracts for Grant Administration, Environmental  
                         Review, Architectural Design and Engineering.  
                         Approval Request for Fairground Improvement Project
- 9:30 am            **B. Haley Walker – Airport**  
                         Reconstruction North Apron Project discussion, document approval requests, and  
                         funding request.
- 10:00 am           **C. Ryan Palmer – Road Department**  
                         Discuss purchasing a new label machine for the County.
- 10:30 am           **D. Chris Camarena & Raymond Hire - City Of Prairie City**  
                         Discuss with the Court some safety concerns at Depot Park. The 50 amp Service  
                         Power Project.

**GENERAL ORDERS – will be discussed as time allows**

**E.** Review request to approve cell phone stipend for Judge Kathy Stinnett.

**F.** Review Snow Removal 2019-2020 Contract with the Road Department.

**G.** Review Bureau of Land Management (BLM) contract for Law Enforcement  
Services.

**H.** Intergovernmental Agreement # 197747.

**The court will approve Claims on October 09, 2019 at 8:00 am.**

**The next regularly scheduled County Court meeting will be October 09, 2019.**