

**IN THE COUNTY COURT OF THE STATE OF OREGON  
IN AND FOR THE COUNTY OF GRANT**

*Access the County Court Agenda and approved Minutes under Grant County Court at  
<https://grantcountyoregon.net/AgendaCenter>*

**January 4th, 2023 – Regular Meeting of the County Court**

Pursuant to notice made to the newspaper of general circulation throughout Grant County, the radio station, county website, and e-mail distribution list, a regular meeting of the County Court was held at the County Courthouse in Canyon City, OR.

9:00 am -- Call to Order. Present were Judge Scott W. Myers, Commissioners Jim Hamsher, Administrative Assistant Laurie Stinnett, Reporter Bennett Hall, Reporter Logan Baggett, Justice of the Peace Kathy Stinnett. Commissioner John Rowell was absent. A Pledge of Allegiance was given to the United States Flag. The invocation was given by Gary Cockrell.

**AGENDA. MSP: Myers/Hamsher** -- to accept the agenda as presented. Approval unanimous.

**MINUTES. MSP: Hamsher/Myers** -- to approve the minutes of the Regular Meeting of the County Court and of the Special Meeting of the County Court from December 21<sup>st</sup>, 2022. Approval unanimous.

**JUSTICE COURT UPDATE.**

2023 PRO-TEM. Stinnett requested the approval of the Court for the appointments of the Honorable Vicky Clemens, Harney County Justice of the Peace and the Honorable Cris Patnode, Gilliam County Justice of the Peace as an alternate should the need arise. **MSP: Hamsher/Myers: to approve the appointment of Vicky Clemens and Cris Patnode as Justice of the Peace Pro-Tem. Approval Myers/Hamsher.**

CONTINUING LEGAL EDUCATION (CLE) CLASSES. Justice of the Peace Kathy Stinnett presented the 2022 annual report of CLE classes as required by the state pursuant to ORS 51.245. A Justice of the Peace who is not a member of the Oregon State Bar must have a minimum of 30 hours of continuing legal education every two calendar years and submit documentation to the Justice of the Peace Association and the governing county in which they have been elected no later than March 1<sup>st</sup>. The documented CLE classes included one hour of Eviction Law Update, 53 hours of Special Consideration for Rural Courts and 40.75 hours of various classes presented at the Oregon Justice of the Peace Association conferences. Stinnett's total number of hours for the last ten years of CLEs is right at 450 hours.

**RESOLUTION 23-01, VETERAN'S SERVICE OFFICE INTRAFUND TRANSFER.** Treasurer Julie Ellison requested approval for the General Fund Veteran's Service Office transfer of \$6434.00 from Materials and Services to Capital Outlay. **MSP: Myers/Hamsher: to approve signature of the document with a hold on the document until also signed by Commissioner John Rowell.**

***Approval Myers/Hamsher.***

**PURCHASE OF STAND MICROPHONES FOR COUNTY COURT MEETINGS.** The purchase of three BOYA Desktop Gooseneck Condenser Microphones (BY-GM18CB) for \$62.50 apiece (\$125.50 total) was approved after verbal discussion of other quotes not submitted in hard copy. The microphone model chosen was in the middle price range; the other two models looked at were approximately \$32.00 and \$100.00 each. ***MSP: Myers/Hamsher – to approve the purchase of three microphones for use during County Court at \$62.50 each. Approval Myers/Hamsher.***

**ASSOCIATION OF OREGON COUNTIES DUES.** The dues for 2023 are in the amount of \$11,588.17, which is based on population and the number of public land acres in the county. The County is involved with multiple organizations; the two Myers considers to be stand-outs are Eastern Oregon Counties Association (EOCA) and AOC; both of which whom he considers to be instrumental to the function of our county. ***MSP: Myers/Hamsher – to approve the payment of \$11,588.17. Approval Myers/Hamsher.***

The next Court meeting is scheduled for January 18<sup>th</sup>, 2023, which will include Volunteer Committee appointments.

9:28 am          Adjourned

Respectfully Submitted,

Laurie Stinnett  
Administrative Assistant

***\*\*\*\* Please note the court minutes are a summary of the court proceedings. An audio recording of each court session is available, after approval of the minutes, by contacting the County Court at 541-575-0059 or [GCCourtAdmin@grantcounty-or.gov](mailto:GCCourtAdmin@grantcounty-or.gov) \*\*\*\****