


020041

AUG 03 2023

**GRANT COUNTY COURT AGENDA  
REGULAR MEETING OF THE COUNTY COURT  
July 5<sup>th</sup>, 2023**

By 

*Attendees are asked to silence cell phones before entering the meeting*

*The court reserves the right to recess to Executive Session as may be required at any time during this meeting, ORS 192.660(2). Special arrangements for handicap accessibility may be requested by contacting the County Court in advance. The County Court Agenda is available at the contact points listed below.*

**JOIN THE WEBEX MEETING**

BY LIVE STREAM LINK: <https://grantcountycourt.my.webex.com/meet/gccourtadmin>

BY MEETING NUMBER (ACCESS CODE): 2569 286 8701

FROM A MOBILE DEVICE: [1-650-479-3208](tel:1-650-479-3208) 2569 286 8701 BY PHONE: 1-650-479-3208

9:00 am Call to Order, Flag Salute  
Agenda Review, Approve Minutes, Announcements and Special Reports

**GENERAL ORDERS – will be discussed as time allows**

- A. Resolutions - Treasurer
- B. Updated liaison list
- C. APHIS agreement 2023-24
- D. IGA - Sheriff's Office & City of Prairie City patrol

**The court will approve Claims on July 12<sup>th</sup> and 19<sup>th</sup> at 8:00 a.m.  
The next regular meeting of the County Court will be held on July 19<sup>th</sup>, 2023.**

**IN THE COUNTY COURT OF THE STATE OF OREGON  
IN AND FOR THE COUNTY OF GRANT**

*Access the County Court Agenda and approved Minutes under Grant County Court at  
<https://grantcountyoregon.net/AgendaCenter>*

**July 5<sup>th</sup>, 2023 – Regular Meeting of the County Court**

*Pursuant to notice made to the newspaper of general circulation throughout Grant County, the radio station, county website, and e-mail distribution list, a regular meeting of the County Court was held at the County Courthouse in Canyon City, OR.*

**9:00 am** – Call to Order. Present were Judge Scott W. Myers, Commissioner Jim Hamsher and Commissioner John Rowell, Administrative Assistant Laurie Stinnett, Reporter Neil Nisperos, Judy Kerr, Frances Preston, Millie Lysne and Ron Phillips. Five participants joined via live-stream. The pledge of allegiance was given to the United States flag. The invocation was given by Jim Boethin.

**AGENDA.** MSP: Myers/Rowell -- to accept the agenda as presented.

**MINUTES.** MSP: Myers/Hamsher/Rowell – to approve the backlog of minutes for the following dates: March 17, May 3, 4, 10, 17 and June 7, 2023.

**ANNOUNCEMENTS.** The members of the Court participated in the following events:

Judge Myers

Family Fun Day in Prairie City, estimated attendance of 150-250, sponsored by Families First and the Forest Service; 6/26 - Senator Wyden's Town Hall meeting, attended by 25 local citizens; Community Connections Board of Directors meeting

Commissioner Hamsher

July 4<sup>th</sup> parade in Prairie City; Senator Wyden's Town Hall meeting; met with several department heads

Commissioner Rowell

6/26 – Caucus Call

**RESOLUTION 23-33.** This resolution enacts the repayment of the previous fiscal year's loan.

MSP: Myers/Hamsher – to approve the repayment of \$25,000.00 from Victim Assistance Domestic Violence to the General Fund. Ayes- Myers, Hamshser, Rowell.

**RESOLUTION 23-34.** This resolution enacts the repayment of the previous fiscal year's loan.

MSP: Myers/Hamsher – to approve the repayment of \$75,000.00 from Emergency Management to the General Fund. Ayes – Myers, Hamsher, Rowell.

**COUNTY COURT LIAISON LIST.** Judge Myers asked that departments who would like to have a particular liaison contact the court. Myers read the liaisons duties and the court members who serve as representatives of the volunteer committees.

MSP: Myers/Hamsher -- to approve the liaison list update as presented. Ayes – Myers, Hamsher, Rowell.

**USDA ANIMAL AND PLANT HEALTH INSPECTION SERVICES (APHIS).** After considering the input of the Budget Committee, the Court agreed on a contribution for July 1, 2023 to June 30, 2024 toward predator control within the county.

MSP: Myers/Hamsher- to approve the agreement with APHIS/USDA for the county's predator-control contribution in the amount of \$40,000.00 for the fiscal year of 2023-24. Ayes: Myers, Hamsher, Rowell.

**LAW ENFORCEMENT AGREEMENT.** The Sheriff's Department presented an agreement with the City of Prairie City for law enforcement services. Myers understands it to have been previously vetted by County legal counsel. Rowell asked if this includes provision for overtime hours.

MSP: Myers/Hamsher – amended to approve the signature of Judge Myers.

MSP: Myers/Hamsher – to approve the contract for law enforcement services between the Sheriff's Office and the City of Prairie City. Ayes – Myers, Hamsher, Rowell.

**9:28 am -- Adjourned**

Respectfully Submitted,



Laurie Stinnett  
Administrative Assistant

*- Please note: court minutes are a summary of the court proceedings. An audio recording is available, after approval of the minutes, by contacting the County Court at 541-575-0059.*